



**SHANNON ROVERS' IRISH PIPE BAND  
SOUVENIR AD BOOK**  
93rd Anniversary Dinner Dance  
Saturday, October 19, 2019 at "The United Club" Soldier Field

Honoring

**TERRENCE J. HANCOCK**  
President  
Teamsters, Local #731

**JAMES M. SWEENEY**  
President/Business Manager  
International Union of Operating Engineers,  
Local #150

**WILLIAM W. NIESMAN**  
Business Manager  
IBEW, Local #9

**AD RESERVATION & SPECS**

- Platinum Page (Full color, green border) (7.5" x 10") ..... \$1,500  
Includes two (2) tickets to VIP Cocktail Hour with Honorees
- Gold Page (Full color, gold border) (7.5" x 10") ..... 1,000
- Color Page (Full color, full bleed) (8.75" x 11.25") ..... 750
- Full Page (Black/white) (7.5" x 10") ..... 500
- Half Page (Black/white) (7.25" x 5") ..... 400
- Check if you want the same copy as last year.

**Accepted file formats:  
PDF or JPEG**

**Email artwork and order form to:  
Teri Gillerlain  
Ad Book Chair at  
[ShannonRoversAdBook@gmail.com](mailto:ShannonRoversAdBook@gmail.com)**

**DEADLINE FOR AD COPY: WEDNESDAY, SEPTEMBER 11, 2019**

**CONTACT**

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact \_\_\_\_\_ Email \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Total \_\_\_\_\_

**PAYMENT**

Thank you for your support! Please make checks payable to Shannon Rovers' Irish Band and remit payment, along with a copy of this ad form, to: **Shannon Rovers' Irish Pipe Band, Attn: Ad Book, P.O. Box 2558, Chicago, IL 60690-2558.**

*Visit us online at [www.ShannonRovers.com](http://www.ShannonRovers.com).*